

NOMINATION FORM FOR GA/AL SIMMENTAL SALE

(THE)PROGRAM YES \_\_\_ NO \_\_\_

DEADLINE: June 15, 2009

(PLEASE PRINT)

CONSIGNOR \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE: \_\_\_\_\_

ANIMALS NAME \_\_\_\_\_ DOB \_\_\_\_\_ ASA# \_\_\_\_\_

CHECK ONE: FULLBLOOD \_\_\_\_\_ PUREBRED SIMMENTAL \_\_\_\_\_ % SIMMENTAL \_\_\_\_\_

CHECK ONE: BULL \_\_\_\_\_ 3N1 \_\_\_\_\_ PAIR \_\_\_\_\_ BRED FEMALE \_\_\_\_\_ OPEN FEMALE \_\_\_\_\_ EMBRYO'S \_\_\_\_\_ FLUSH \_\_\_\_\_

TATTOO \_\_\_\_\_ TATTOO LOCATION \_\_\_\_\_ HORNED \_\_\_\_\_ POLLED \_\_\_\_\_ SCURRED \_\_\_\_\_

BIRTH WT \_\_\_\_\_ 205Adj \_\_\_\_\_ 365Adj \_\_\_\_\_

\_\_\_\_\_  
(SIRE) \_\_\_\_\_  
(ASA#) \_\_\_\_\_

\_\_\_\_\_  
(DAM) \_\_\_\_\_  
(ASA#) \_\_\_\_\_

EPD'S CURRENT \_\_\_\_\_

FEMALE SELLS: OPEN \_\_\_\_\_ EXPOSED \_\_\_\_\_ SAFE IN CALF \_\_\_\_\_

BREEDING INFORMATION-INCLUDE ALL AI DATES AND OR PASTURE EXPOSED DATES

AI SIRE \_\_\_\_\_ ASA# \_\_\_\_\_ SERVICE DATE \_\_\_\_\_

NATURAL SERVICE SIRE \_\_\_\_\_ ASA# \_\_\_\_\_ SERVICE DATE \_\_\_\_\_

CALF @ SIDE: DOB \_\_\_\_\_ SEX \_\_\_\_\_ BIRTH WT \_\_\_\_\_ TATTOO \_\_\_\_\_

SIRE OF CALF \_\_\_\_\_ ASA# \_\_\_\_\_

CATALOG FOOTNOTES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Return this form COMPLETED along with a nomination fee of \$100.00 per lot also PHOTOGRAPH AND COPY OF THE REGISTRATION PAPERS.**

RETURN TO:  
DP SALE MGT email pleent@aol.com  
153 BOURBON HILLS  
PARIS KY, 40361  
(859) 987-5758 H  
(859) 987-0709 FAX

\_\_\_\_\_

SIGNATURE OF CONSIGNOR

DATE